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THOUGHT FOR THE WEEK: The Greek Tragedy: "When the nobility see that they are unable to resist the people, they unite in exalting one of their number and creating him prince, so as to be able to carry out their own designs under the shadow of his authority."- *Machiavelli, The Prince, ch. IX*

We mentioned CHARLIE PHILLOT in OnTarget Vol.51 No.1... he has now been thrown off his farm – but is continuing to fight on. We provide a snippet of his story.

Youtube - P A Yeomans-Keyline at Charlie Phillot's Carisbrooke:

The early settlers of the Mitchell Grass country soon learned to adapt to the vagaries of nature and to make their production systems and their lifestyles flexible enough to cope with the heat, drought, floods, fire and the locusts which are all part of the great outback environment.

Geoff Booth tells the story. - www.youtube.com/watch?v=W72y_us2Sbg

AUSTRALIA'S OWN CRISIS COMING UP? by Betty Luks

I visit David Pascoe's Facebook page regularly to follow the rural Queenslanders' battle to save their farms, good soils and precious water supplies. Their battles are a microcosm of the greater battles being fought world-wide by the peoples of the various nations to save themselves and their lands. Heather Brown Pascoe's article "Traitors and the Truth: Robb, Burchett and a Stockman Called Billy Martin" sparked my interest. In the article she casts her memory back to the 1960's and what little she remembers of that era. There is the stockman Billy Martin who was drafted for military service, the communist traitor Wilfred Burchett, the Vietnam War itself and the American president Lyndon Baines Johnson. **Heather recalls:**

"...There was another memory from the Sixties, and it remains fractured and dark. The Vietnam war was a long way from us, but it came into our home because my big sisters' friends were being called up, and there was this thing I did not understand called the marble that seemed to mean green to stay and red to go. I would hear my parents talk at night about the marble, about young men who had their call up, and I would remember hearing them murmuring their concern.

We heard a story about a young stockman from south of us called Billy Martin, how he was called up by the marble. They said he didn't worry about it, that he

didn't really know what it meant and he just went on mustering cattle on the big stations as if nothing had happened.

Then some people my father knew told him that the Winton police went looking for Billy Martin because he did not answer this call up, and they told him how they drove out to the station and when Billy saw them out on the windswept flinders grassed plains he casually rode over to see what they wanted.

They said that the sergeant was just talking to him like nothing was happening and then he grabbed his horse by the bridle and the other copper with him pulled young Billy Martin off the horse and took him back to town. They said that Billy came to his senses after that, but Lord knows what the true story was. Then they sent him away to Vietnam.

And so Billy Martin died there, and they wrote a story in *Hoofs and Horns* magazine about the brave young stockman from the outback who gave his life for freedom in the paddy fields of Vietnam.

My father was very angry about the death of Billy Martin. He thought it was unfair, because Billy Martin Stockman had important and precious gifts that were needed on the big cattle stations. Instead, they

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were all wasted when he was left for dead in the stinking steamy paddy fields a long way from home.

He was like that, my father. He nursed the light of a fair go in his heart. When he died, we held a memorial service on the station – complete with a bush brother, a local girl playing Amazing Grace on an organ underneath the big acacia trees and all his station dogs were left wandering free.

And then hundreds of stockmen and fettlers and the ordinary humble people he loved so much all turned up wearing a tie as a mark of respect. We were amazed there were so many, and we could only assume that they were people he had helped along the way, people he gave light and justice and meaning to.

In the end, I think it all came down to the fact that he was a patriot and a man who really loved his country. He liked to read the newspapers which were usually a week old by the time they arrived on our station, and he followed what was happening in Vietnam and the rest of the world carefully, the same as his father did.

There was an Australian war correspondent covering the Vietnam war called Wilfred Burchett, and my father said he was a terrible traitor because he never stuck up for Australia: it was always about the Viet Cong, he said, about how wonderful China was. It made my father angry, and he would often talk about him, about how a man could sell his own country out like that.

All these years later – is it twenty five, is it forty five? – I remember how much my father loved his country, how he would do anything to defend it, how much he wanted to develop it and see it flourish and grow. He was always doing things to help young people, always saying that the future belonged to them, always bitterly frustrated with Southern Governments and the fact that they didn't even seem to know that we even existed in the Northern frontier.

I've been thinking a lot about Andrew Robb lately, the man we like to call the Minister for China, about how one man appears to have been given the right by the Abbott Government to sell our country to whoever he feels like. Most of all, it seems, Andrew Robb really just wants to sell us off to China.

Frankly, I don't care who these foreign buyers are: I don't care if they are Canadian Pension Funds or the Chinese or the Qatar royal family – what really bothers me is that this is still our beloved nation, our tribe, our mob, call it what you like – and we are doing nothing at all to protect it for ourselves, for our own children, for our own future.

So how did we find ourselves so completely bluffed like this? How can any ordinary Minister end up having so much power over us? And how complicit - or how weak - is Prime Minister Abbott to prevent what is being done to us? I really wish I knew.

And somehow, along the way, I've starting thinking about that dark shadow from my childhood, about a man who said China and Vietnam were more important than our own troops and more important than our own people.

And here's the truth: I've started to wonder who was worse, Andrew Robb or Wilfred Burchett because they both wanted to put us down and sell us out. And I find myself wondering what Billy Martin, stockman, really died for. - - Heather Brown Pascoe

Mrs Heather Pascoe, may I suggest you search ALOR's archives and you will find some answers to your questions, such as:

How did we find ourselves so completely bluffed like this? *(Look more closely at the one power above all governments and people: the Financial Power and its control of the mainstream Press)*

How can any ordinary Minister end up having so much power over us? *(Read "The Pyramid of Power" by C.H. Douglas in our Library section of this site)*

How complicit - or how weak - is Prime Minister Abbott to prevent what is being done to us? I really wish I knew..." *(Political Parties and their Financial Overlords. I thought the TV film series "House of Cards" probably got 'very close to the bone' of what goes on behind the scenes in Party Politics. The author just didn't deal with the layer of Power above Party politics – the Financial Power)*

Heather the rot set in many years ago. Just a quick search of our archives came up with the following headlines – and some answers:

The Enemy Within

Source: <http://alor.org/Volume1/No22.htm> 1965

While smug and complacent Australians, many of them unfortunately leading business and professional men, attempt to justify their inertia concerning Communism by claiming that the Communists are too small in numbers to constitute a serious problem inside Australia, the Communist conspiracy intensifies its programme for subverting Australia from within. The propaganda weapon is confusing many good Australians.

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Last week in Sydney, the general secretary of the Milk and Ice Carters' Union, Mr. R. Rickard, said that two Viet Cong propaganda films he brought back from North Vietnam last December, had already been shown at 100 meetings in Sydney. The films are now being shown in Melbourne. One of the films, purporting to show life in the Viet Cong dominated areas of South Vietnam, was made by Australian Communist journalist, Wilfred Burchett.

At this critical time the Communists are not primarily concerned with gaining large numbers of recruits to their ranks; their principal campaign is to create confusion and doubt in every Western nation about South-East Asia. The role of teachers generally, and the Universities in particular, is of special significance. The national will to resist is being progressively undermined. The external offensive cannot be defeated unless the "enemy within" is exposed and effectively opposed.

A Befuddled Cleric

Under the heading "Mao Has Given the Churches a Lesson," *The Australian* 25th June, reported the remarks of Dr. E.F. Carpenter given in an address to Sydney University students. Dr. Carpenter is the Archdeacon of Westminster visiting Australia to give us the benefit of his wisdom and advice. Dr. Carpenter is a member of the "new morality" school of thought advocated by John Robinson the Bishop of Woolwich. The Doctor was reported as saying: "If he were in China today he would almost certainly be caught up in Communism."

Judging by his later remarks we have no doubt at all that he would. He was utterly opposed to the concept of complete conflict - "Christ or Communism". His admiration of China stemmed from the view that "Communism there, is the one dynamic force which is solving social problems." If forced labour, collective farming – so efficient they are forced to import increasing quantities of grain from the West - enforced indoctrination through Communist schooling, is the Doctor's idea of solving social problems then he is far removed from the social teaching of Jesus Christ.

SCIENCE AND RELIGION: ISN'T TRUTH COMMON TO BOTH DISCIPLINES?

Betty Luks comments: I see that the Pope has fallen in the popularity stakes (JoNova July 25th, 2015):

According to a recent poll, since his pro-climate encyclical was released his popularity has fallen from 76% to 59%. Quoting figures from the *Heartlander Magazine*, JoNova reported:

"In the time since Pope Francis this spring publicly embraced global warming as "real" and "man-made," his popularity numbers in the Gallup Tracking Poll have plummeted by 17 points. Climate change, Gallup suggests, caused, in large part, that dramatic drop in papal approval.

Pope Francis put out his pro-climate encyclical eight weeks ago, getting mass media attention, but the latest

Christ taught the simple uncompromising doctrine of "Seek Ye first the kingdom of God and His righteousness, and all these shall be added unto you." Lenin taught that, "Communism will never succeed until the myth God is removed from the mind of Man." Jesus taught, "You cannot serve God and mammon." It is obvious which god - even mistakenly - the Archdeacon is serving.

Archdeacon Member of the Fabian Society

A pointer as to why, may be found in the philosophic roots which spawns the advocates of the "new morality school". John Robinson is a member of the Fabian Society and the Labour Party. The Fabians through their subversion of the educational system have done more damage to the moral and spiritual fibre of the English speaking peoples than any other group.

As for President Lyndon Baines Johnson - President Johnson and Vietnam

We have from time to time reported our concern over the nature of the role being played by U.S. forces in Vietnam. We expressed our fear that like the Korean war and the fight against Communist invasion of China, **victory over Communism was not the aim.** President Johnson under pressure from a more enlightened Senate than his predecessors has certainly committed more troops to the Vietnamese struggle than would have been expected from his election platform. Whether this aroused and growing group can be fooled by a token gesture remains to be seen, but the speech of Mr. Johnson to the 20th birthday conference of the U.N.O. contained a passage which runs truer to the Johnson form.

"Where the United Nations requires readily available peace forces in hours and days not weeks or months let us all pledge to provide those forces. My country is ready."

The handing over of American forces to this uncontrollable Socialist agency would be a disaster of the first magnitude. It would remove the last hope of the captive peoples of the world for liberation in their lifetime. We in Australia have a life or death interest in this proposal...."

Gallop poll shows the people were not so enthused: Washington, D.C. — Pope Francis' favourability rating in the U.S. has returned to where it was when he was elected pope. It is now at 59%, down from 76% in early 2014. The pontiff's rating is similar to the 58% he received from Americans in April 2013, soon after he was elected pope.

Is this about "climate change" — the encyclical has 245 paragraphs, 16 mentions of "climate", 7 mentions of "carbon", and more than 100 mentions of the "environment"..."

Jonova went on to ask the question: **Did everyone miss the papal decree against Carbon trading?**

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190. Here too, it should always be kept in mind that “environmental protection cannot be assured solely on the basis of financial calculations of costs and benefits. The environment is one of those goods that cannot be adequately safeguarded or promoted by market forces”.[134] Once more, we need to reject a magical conception of the market, which would suggest that problems can be solved simply by an increase in the profits of companies or individuals. Is it realistic to hope that those who are obsessed with maximizing profits will stop to reflect on the environmental damage which they will leave behind for future generations? Where profits alone count, there can be no thinking about the rhythms of nature, its phases of decay and regeneration, or the complexity of ecosystems which may be gravely upset by human intervention. Moreover, biodiversity is considered at most a deposit of economic resources available for exploitation, with no serious thought for the real value of things, their significance for persons and cultures, or the concerns and needs of the poor.

The Pope was not able to explain why “market forces” were not the answer. He didn’t mention that sometimes free market forces work just fine with environmental problems, but they don’t when it’s a ubiquitous molecule central to life on Earth. In this case a free market is an impossible fantasy because most players can’t play — they are dogs, cats, yeast or the Pacific Ocean. Also it isn’t a real free market, because no one is “free” not to buy and governments control both supply and demand. Anyhow...”

And then comes the following - again from JoNova: “Flinders Uni in panic, “repulsed” by hint of semi-skeptic, Bjorn Lomborg ...” What’s scarier than an Endless Global Drought? The fear that the public might ...hear from a skeptic. Skeptical arguments are so dangerous that even the whiff of one will kill a \$4million dollar project stone dead at conception. Be Gone Freak! Guess who has no answer to the questions skeptics ask? How they do advertise the dire state of their intellectual ammo?

MATHEMATICS NO LONGER A HANDMAIDEN TO SCIENCE?

And what is it that Bjorn Lomborg wants? Why he wants “measurements and accountability”. Surely these are necessary requirements in the field of science?

Geoffrey Dobbs in his paper “Religion” (on our website) presented at a Science and Religion Forum in 1976, made an important observation about the way mathematics is now presented/taught to students.

A Conditioning Process Which Has the Deepest Consequences

“...My point here is that the modern teaching of mathematics, which introduces young children first to

You might think I’m exaggerating. Bjorn Lomborg believes the IPCC science 100%, and uses the “denier” term to distance himself from the scientific skeptics. It’s like cloaking himself in garlic, except it doesn’t work — true believers still hate him and seek to shut him down. Lomborg wants to stop fossil fuel subsidies, the arch-enemy in the believers world, and that’s not enough.

Furthermore he wasn’t going to work at the Australian Consensus Centre and it wasn’t going to discuss the climate, but two steps of purification is not enough. Lomborg commits the unforgivable sin of wanting to spend enviro-gravy in ways that actually help the poor and protect the environment. He wants measurements and accountability. And that makes him “repulsive” — just ask the students of Flinders University.

The modern University needs no logical reason, hate-mail is enough:

Flinders University students are “repulsed” by the prospect of a new policy centre associated with controversial Danish academic Bjorn Lomborg, who has long been accused of downplaying the dangers posed by global warming ...

The University of Western Australia was to host the think tank, to be aligned with Lomborg’s Copenhagen Consensus Centre and work in areas ranging from food security to social justice, but reversed its decision amid howls of protest from students and staff.

Flinders University Student Association general secretary Grace Hill said students would launch a campaign immediately against having “a climate change denial centre on campus”.

Ref: *Daily Telegraph...*”

Silly me, and here I was thinking the disciplines of Science and Religion were both about seeking truth. I would have thought ‘truth is the correspondence between thought and reality’. But no, the disciplines appear to be about popularity polls, female emotions and being ‘repulsed’ along with ‘right-wing junk politics’.

And these young people are training to be scientists?!

the concept of number by causing them to assemble and count ‘sets’ of non-integrables (even if they are later taught to sort them out into sub-sets with some common characters) is a process, of ideological (or religious) indoctrination which has the deepest consequences. It is a conditioning exercise in the imposition of ‘mathematics’ upon reality, rather than the use of ‘mathematics’ in the understanding of reality. It is a first step in process which leads on to the imposition of mathematical models upon the real, and especially upon the living world, and the gross tyranny

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of numbers, of bureaucratic and financial control and 'numerical democracy' under which mankind now increasingly groans.

The summation: 1 person + 1 person = 2 people is an imaginary 'set' more remote from reality than any assembly of heterogeneous objects which a child might make in infant school, because the differences between the two 'units' have a vastly wider amplitude. To be sure, it has its strictly limited uses in relation to their basic human physical properties.

If I invite x people to dinner I must provide x dinners, x places at table and x chairs. If they are old friends, i.e. 'persons' to me, I shall know what they like to eat or drink, and who to seat where; but the larger the numbers, the more they have to be treated as identical units, the more I shall have to impose my 'mathematics' upon them.

By the time personal contact has been completely lost we are in a never-never land of imaginary 'sets' of human units, mentally 'collected' and categorised for identical treatment, such as, for instance, the various

categories of 'labour' which, it is now completely taken for granted, must of course be allotted 'equal pay' in numerical units of currency for their equal and identical units of 'work'.

It should be noticed also that the application of this ideology does, necessarily, result in the maximum standardisation of the 'labour' with its dehumanising and collectivising consequences and its inevitable conflict with the humanity of the 'labour'.

Finally, we reach the ultimate absurdity in the situation of the 'set' of voters' opinions, with its implicit assumption that every unit vote is precisely equal to every other unit vote, which in turn implies a similar uniformity among the electors. Here again, the means dictated by the ideology tend to realise the condition assumed. The only point at which all choices become equal is that at which they become pointless and valueless (just as human equality is finally achieved only with death) and it must be admitted that most of the 'Western Democracies' are approaching this point..."

THE POLITICS OF RACE from Andrew Bolt's Blog

Race Discrimination Commissioner Tim Soutphommasane, a former Labor staffer, can be trusted to bring petrol to a fire. Last night he predictably damned the booing of Adam Goodes as racist. He also demonstrated the double standards on race that drive the boosers mad.

Here is Soutphommasane attacking an unwarlike patriotic chant used by Australian sports fans of all races:

Over the past decade, we are seeing some of this sentiment on the rise. Not all that long ago, "Aussie, Aussie, Aussie" was just a harmless chant at sporting events. Waving the national flag in public was regarded as something done not by Aussies but by Americans.... Not today. And there is a strain of aggressive nationalism.

But here was Soutphommasane praising a war dance used by Adam Goodes, to symbolically threaten white sports fans with spearing:

WISE WORDS FROM A GRACIOUS AUSTRALIAN FOR THE YEAR?

"The Wayland Smithers School of Journalism" was posted by Aboriginal-Australian Dallas Scott on his Facebook page:

The jeering was loud. Almost deafening in its unison - as hundreds of voices simultaneously uttered a long, slow "Boooooo" at the defiant man who stood before them from his position of power and privilege. The crowd refused to be silenced, their eyes fixed on him in an angry glare that reinforced the hatred coming from their mouths, the mocking tone of their cries reaching a crescendo that seemed to confuse their target, before his trusted advisor could intervene.

"They're not saying 'Boo', they're saying "Boo-urns".

Just as Wayland Smithers protected Montgomery

It was done in a good sporting spirit... It was done in that spirit of having pride in his identity rather than being aggressive towards supporters.

Australians of all colours chanting "Aussie, Aussie, Aussie" is suspicious. An Aborigine threatening whites with a war dance is just "having pride". Australian nationalism is "aggressive". An Aboriginal war dance aimed at whites is "good sporting spirit". I suspect most of the boosers are not racists but people protesting against a new racism. And Soutphommasane sure gives them more to boo.

Ref:

http://blogs.news.com.au/heraldsun/andrewbolt/index.php/heraldsun/comments/race_commissioner_shows_just_the_double_standards_that_makes_those_boosers_c/

<https://www.humanrights.gov.au/news/speeches/combating-racism-reclaiming-patriotism>

<http://www.3aw.com.au/news/im-astounded-at-the-outcry-social-justice-commissioner-defends-adam-goodes-20150601-ghdtkr.html>

Burns in The Simpsons, sections of our media, together with the hierarchy of the unnecessary at the AFL, are now lying to protect Adam Goodes in much the same way. "They're not booing you Adam, they're just displaying their deep seated racism the only way they can", or in Smithers-speak, "They're not saying Boo, they're saying "Boo-oong!"

Of course, we have the regular roster of apologists come out, shaming the country and our society for cutting down a sports star who happens to have Aboriginal blood as part of his racial make-up.

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The caring, informed and sensitive city dwellers who, despite their alabaster skin tone and lack of racial diversity, can not only see, smell and hear racism, but tragically, are so deeply affected by it that they feel they must differentiate themselves from the white person next to them by pointing at them and screaming racist long enough and loud enough that somehow, somewhere in the midst of all their righteous shouting, their own skin tone will be forgotten or ignored.

One thing I've come to understand about our society is that often, those who see themselves as the most tolerant, educated and enlightened are usually most racist, close-minded of all. These types were the first to pick up their keyboard or a microphone and declare that speaking negatively about the so-called 'war dance' effort from Adam Goodes over the weekend means that we are culturally ignorant, yet in making such a claim, have themselves ignored an entire segment of the Aboriginal community, who are appalled at the 'performance'. In wanting us to be a homogenous community capable of only thinking and feeling one way, therefore enabling them to have the correct information and be 'right', they are guilty of the same crime they are continually accusing an entire nation of – RACISM.

The fact is, some Aboriginal people, myself included, saw that embarrassing display and did not feel pride. Instead, we felt shame, and a sense of sadness and loss. Some of this stems from seeing yet more of our traditions mocked and traded upon, invented and earning overnight acclaim, for little more than cheap thrills while the long standing traditions are ignored, left to die quietly and uncelebrated until they are forgotten and lost forever. Some of this comes from the fact we're tired of the theatrics, and how his need for attention will play out for the rest of us, and creep a little into our own lives. For an urban blackfella like me, I hate the fact that all of a sudden my opinion is relevant. I haven't written a blog post in almost a year, or bothered to watch free to air television in even longer, yet received two messages on my phone today – one from SBS and the other from 2GB, wanting to know what I think about the whole Goodes drama and depending on what I think, whether they want to hear from me. **They aren't the only ones.** Friends, acquaintances and even the random guy standing next to me in line at the supermarket suddenly wants to hear what I have to say, but only on this one topic, just for now. The easiest way to get rid of them is to gauge their personal feelings, then just agree with them. If someone is genuinely looking for a discussion, they are

easy to tell, but most people just want me to be the token black who validates their own feelings on the matter.

Views like mine, that are contrary to the representations being made by the rabid, name-calling media, are ignored or rejected by all those who simply want to brand every incident or comment with an 'ism', because the object of their outrage is never to stimulate an educated debate or a discussion, but rather they wish to simply stand on their given podium and recite their narcissistic lecture, a pointless exercise for them to reinforce their followers that they alone are a bastion of cultural relevance, understanding and compassion. Sadly, these 'enlightened' folks also tend to take their cues on history from the most removed people of a culture, merely because they tend to occupy the cubicle or apartment next to them, or speak with the most authoritarian voice or sense of victimhood – a sure sign that they must know what they are on about, according to our current high standards of journalism in this country – instead of seeking the truth and looking for those with knowledge that comes from a life of lived tradition, rather than being well removed from it.

I used to dance as a kid.

Most of the kids who grew up in our house did it, but I have no intention of my own children doing the same. My reluctance has nothing to do with them being of mixed heritage though, and everything to do with cultural appropriation. I said I used to 'dance' as a kid, because that is really all it was. I was dressed in a lap-lap and painted up, was taught the moves the rest of the kids were doing, but it was all just a show. The dances were not ones passed on to us from our Elders, performed for a specific reason or during a time of unique and special celebration that led me to understand my culture in a meaningful way, but rather a collection of dance moves put together by a choreographer who may or may not have had a distant Aboriginal ancestor she found out about in her mid-thirties. A few documentaries and books from the library later, she had all the cultural awareness she felt she needed, and as a bunch of children not yet trusted with much knowledge, we didn't know any better. We danced for smiling crowds of educated, enlightened people who clapped politely while murmuring "Oh, how *cultural*", as they watched us enraptured. I would smile back at them and dance harder, oblivious to what I was doing and simply happy to receive positive praise and attention from a crowd of people I didn't even know. But I was no better than a performing monkey to them, and for all their education and

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"ON TARGET" is printed and published by The Australian League of Rights,
Level 9, Suite 8, 118-120 Queens Street, Melbourne, 3000
Postal Address: GPO Box 1052, Melbourne, 3001. Telephone: (03) 9600 0677
Subscription \$45.00 p.a.

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compassion, those crowds were the most racist people of all. Their wisdom and understanding of Aboriginal people and culture was a passing fetish, and in an effort to appease them, I was walking all over my own culture for their amusement, all of us completely ignorant to this heartbreaking fact.

After becoming a man, I learned better. I learned that our chants, and our dances are sacred. They are powerful and special secrets, not entertainment for the masses or political statements designed to make sure you get yet another mention in the nightly news. I also took it to heart that the title of 'Warrior' is like respect. It is always earned, not merely given because of the colour of your skin or your heritage. I am proud to say that some of my own ancestors include great Warriors - men who fought and died to protect their families and their way of life, and faced enormous battles that I could never fully comprehend from where I sit today, in a relative position of privilege by comparison, however you look at the statistics and facts. It would make a mockery of the suffering and heroism of my ancestors to assign a title of great reverence and historical significance, such as 'Warrior', to a person whose fame and heroism is derived from little more than the ability to show up a few weekends a year and kick a leather ball around an overly groomed piece of paddock.

As Adam walks out for his next game, before making his way onto that perfectly manicured stadium lawn, I suggest he take a deep, slow breath and reflect upon the reality of his life.

Rather than having to emerge from the sheds for the 'coloured people', kept separate from the white folks playing beside him, he will run out after being supported by his entire team, not kept to the back.

When he is thirsty, he doesn't have to take a drink at the appropriately labelled drinking fountain, set aside for only folks with his racial identity, but rather will be served like a prince, with a special servant whose only job is to provide refreshments for the thirsty players, regardless of their skin colour or heritage.

As he drives his brand new sports car to training, where he looks around at the other players arriving in their equally expensive vehicles and stops to realise he is paid just as much as them, if not more, he should perhaps pause a moment and wonder about whether he is fighting a war that has already been won, and instead of complaining from his position at the top, realise how those on the bottom rungs might be sick of hearing him whinging and would much rather he just got on with life.

Ref:

<http://theblacksteamtrain.blogspot.com.au/2015/07/the-wayland-smithers-school-of.html>

PM ABBOTT TALKS TO A GROUP OF CHINESE BUSINESS LEADERS ABOUT FTA 'BENEFITS'

Source: David Pascoe's Facebook

Huh? He is making a speech to a group of Chinese business leaders in Sydney to explain the benefits of the China Free Trade Agreement to Australia? Yes, you read right.

We must be missing something, Mr Abbott.

We would have thought that your speech would have been made as a speech to the Australian nation to explain the fine print of this FTA to your own Australian people.

Instead, you choose to further insult us by dismissing us as being merely "xenophobic". That's a bit of a low blow, don't you think?

Any deal done by Government with a foreign country or a foreign corporation is not democracy unless you openly consult the people of that nation first.

At the last election, you promised our nation that you would serve our people - and that was the job you were expected to do.

At the moment, both you and your government are behaving like draconian feudal warlords exerting your own will against the will of the people.

You have forgotten that you are our political servants and not our political masters - and right now you are deliberately putting our national sovereignty at risk for some short term deal designed to make the books look better - and get you re-elected. .

However, we can assure you that the rage and distrust we are witnessing sweeping across ordinary middle class Australia means that the people will not forget what you have done to them at the next Federal Election.

(from the reference below)

..."The FTA with China will change Australia for the better, it will change China for the better, and it will change our region for the better," Mr Abbott's speech notes say.

"It will secure the future employment of generations of Australians."

Branding a televised union campaign by the militant Construction, Forestry, Mining and Energy Union "xenophobic", Mr Abbott plans to use the speech to appeal to Labor's reform tradition championed by Messrs Whitlam, Hawke, and Keating, and supported by economic rationalists of more recent years such as Rudd-Gillard-ministers Simon Crean and Martin Ferguson.

"This is too important to our country, to our businesses and our children, to be sacrificed at the altar of xenophobic short-term politics," he will say...."

Ref: <http://www.smh.com.au/federal-politics/political-news/tony-abbott-channels-labor-leaders-past-to-back-china-trade-deal-20150729-gin8qd.html>

OVERCOMING FEAR by Peter Ewer

Regimes in terminal decline, heading towards inevitable collapse, often rule by the politics of "fear": witness the decline and fall of the former Soviet Union. Mike Adams, writing at Natural News.com, July 5, 2015, says that terrorism of fear, "extreme fear tactics" are being employed across the world against populations. The issues are many and generally involve a "hate week" or two, as some agenda in an issue such as vaccines, gun control or even terrorism itself is pushed. Greek finance minister Yanis Varoufakis called a spade a spade when he described the banksters as

engaging in "acts of terrorism" against the Greek people. As Varoufakis put it: "There is a name for what they are doing to Greece: terrorism... Why did they force us to close banks? To strike fear into people. And when we are talking about inciting fear, this phenomenon is called terrorism". The antidote to this is courage to resist. This courage in part comes from intellectual understanding and refusing to believe the comfortable lies of governments, bankster gangsters and corporate crooks.

CORRELATIONS, CAUSES AND DIS-PROOFS by Viv Forbes

Every morning just before dawn our rooster crows and soon afterwards the sun comes up. We have observed no exceptions over three months - clear evidence of perfect correlation. Therefore we have concluded that the crowing rooster causes the sun to rise.

My wife Flora (who believes that the Cooee birds bring the rain) said: "I knew that ages ago - Professor Percival told me."

So I consulted Professor Percival, our neighbour. He is Professor Emeritus in the "Science in Society" Department at Top-Line University. He specialises in the effect of sound waves on atmospheric transmissivity. He says that some roosters produce sound waves of just the right frequency to affect the dawn visibility through the thick morning atmosphere. He has written peer-reviewed papers on the subject which has been named "The Percival Effect". In all the hallowed halls, it is regarded as "settled science".

However, we decided that our rooster was not doing his day job, so he ended up as roast dinner last night. Flora was very concerned – "what if the sun does not appear at all tomorrow?" she wailed. But the sun rose as normal. Flora was relieved but a concerned Professor Percival went off to check his calculations "for feedback loops". He is still checking.

One thing was proved conclusively in just one day – roosters crowing do not make the sun appear. Something else causes the sun to rise. Our ninety-two correlations did not prove causation. But just one disproof was needed to kill the Percival Effect.

So it is with the Greenhouse Effect. For about 20 years now, carbon dioxide levels have risen steadily but global temperatures are trending level. Therefore CO2 does not control global temperature.

One disproof is all that is needed.

"No amount of experimentation can ever prove me right; a single experiment can prove me wrong." Albert Einstein

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Dear Reader,

An email arrived in my mail-box from 'change.org' sponsoring a petition to remove Bronwyn Bishop as Speaker from Parliament because of her use of a helicopter. It was sponsored by Adrian Barker, Melbourne.

If we must have a petition to remove Ms Bishop then it does not go far enough! Further, who scrutinised Ms Bishop's spending allowances? The voting public should be informed.

Don't stop there, all political allowances over the life of the last two Parliaments should be subject to examination... narr... don't expect something like that! The helicopter flight would not be an issue if ALL politicians honoured the promises made before being elected.

Have you ever asked yourself "what is the government's apparent financial policy for the average Australian?" It is to see that as few people as possible become financially independent and they do this with every form of financial punishment and myriads of taxes conceived by a satanic mind-set with many charges linked to the inflation rate. The government has a vested interest fostering inflation that was once considered evil and to be abhorred, but not anymore.

There is only one realistic solution for economic independence and it starts with an understanding of Social Credit financial policies and a willingness of voters to 'cast-out' the present group of politicians and their politically correct Marxist/Socialist/Communist ideology.

There are many other issues of concern but we need to get cracking somewhere and soon before it is too late!

Until next time,

Lou